

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CE 550861

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER

I, Bharat Kumar, son of RamPratap, aged 10.12.1983, resident of Ward. No. 05 VPO Kahla, Dist Hanumangarh Raj. 335513, take oath and state my Bio-Data as given below:

Name of the candidate: Bharat Kumar

Father's Name: RamPratap

Date of Birth: 10.12.1983

Permanent Address with contact No. / Fax No.: Ward. No. 05 VPO Kahla, Dist Hanumangarh Raj. 335513

Mobile: 742736330

Email: Bharatkumary3@gmail.com

Professional Qualification:

	Degree	College and University from where degree obtained	Year of passing	% age of marks
1	B.Ed	MGSU	2010	77.60%
2	M.Ed	MGSU	2024	74.94%
3	M.A. Hindi	MGSU	2007	56.33%
4	Graduation	MDS Ajmer	2002	52.05%
5	Plus 2	RBSE	1999	57.69%

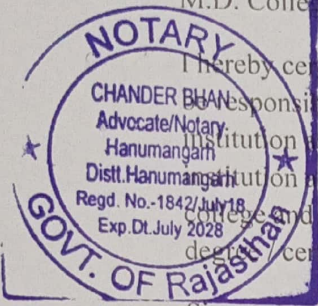
ATTESTED

24/11/2025
CHANDER BHAN
Advocate / Notary
Regd. No. 1842/18
Hanumangarh

Experience (in Teacher Training College):

Name of College & Address From To

M.D. College, Pallu 01.07.2022 Present



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Lecturer Hindi in M.D. College. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in college and the same will be intimate to WRC, New Delhi. The attested copies of marks sheets / degree certificates are enclosed.

Signature of Staff:

A handwritten signature in blue ink, appearing to read 'CHANDER BHAN'.

ATTESTED

24/11/2025

CHANDER BHAN
Advocate / Notary
Regd. No. 1842/18
Hanumangarh