

# भारतीय गैर न्यायिक

पचास  
रुपये

रु.50

9 OCT 2025

उप कांस्थान

भारत

सत्यमेव जयते

INDIA

FIFTY  
RUPEES

Rs.50

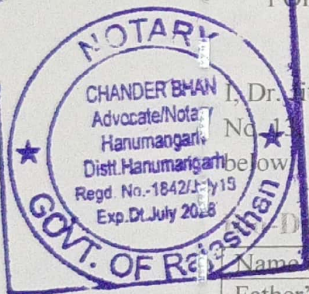
INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CE 550836

## AFFIDAVIT

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 10/- STAMP PAPER



I, Dr. Jitendra Singh, son of Mahaveer Prasad, aged (as per DOB: 02.12.1987), Resident of Ward No. 13, Nohar, District Hanumangarh, Rajasthan, take oath and state my Bio-Data as given below

|                                    |                                                                                                         |
|------------------------------------|---------------------------------------------------------------------------------------------------------|
| Name of the Candidate              | Dr. Jitendra Singh                                                                                      |
| Father's Name                      | Mahaveer Prasad                                                                                         |
| Date of Birth                      | 02.12.1987                                                                                              |
| Permanent Address with Contact No. | Ward No. 13, Nohar, Hanumangarh, Rajasthan<br>Mobile: 8896543121<br>Email: jitendrasinghnohar@gmail.com |

## Educational Qualification

| Sl. No. | Degree                         | College/University | Year | % Marks |
|---------|--------------------------------|--------------------|------|---------|
| 1       | Plus 2                         | RBSE               | 2006 | 66.15%  |
| 2       | Graduation                     | MGSU               | 2011 | 50.10%  |
| 3       | Post-Graduation (Psychology)   | UOR                | 2014 | 48.00%  |
| 4       | B.Ed                           | CDLU               | 2013 | 50.30%  |
| 5       | M.Ed                           | CCSU               | 2015 | 60.10%  |
| 6       | Ph.D. / NET / SLET (Education) | UGC                | 2015 | —       |

ATTESTED

CHANDER BHAN  
Advocate / Notary  
Regd. No. 1842/18  
Hanumangarh



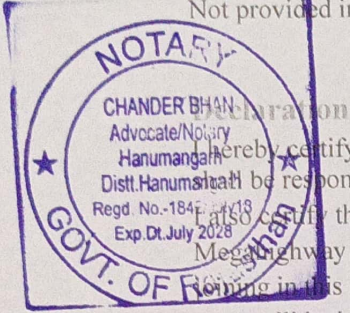


### Experience (Teacher Training College)

| Name of College & Address | From       | To      | Part time / Regular |
|---------------------------|------------|---------|---------------------|
| M.D. College, Pallu       | 01.07.2015 | Present | ----                |

### Experience (School)

Not provided in uploaded file.



I hereby certify that the data submitted above is true to the best of my knowledge and belief. I am also responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Lecturer in M.D. College, Meghahighway Road, Pallu. I also certify that I will not work in any other institution after my coming in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, New Delhi.

The attested copies of mark sheets / degree / certificates are enclosed.

Signature of Staff: \_\_\_\_\_

*(Signature)*

Date: \_\_\_\_\_

*21/11/25*

ATTESTED

*21/11/2025*

CHANDER BHAN  
Advocate / Notary  
Regd. No. 1842/18  
Hanumangarh